CAMPAIGN FINANCE STATEMENTS
REPORT OF CONTRIBUTIONS & EXPENDITURES
(Utah Code Section 10-3-208)

Alan C Anderson
Name of Candidate
acapoppi8@comcast.net
Email Address
753 S 700 S
Street Address
Alvordale, UT 84047
City State Zip Code

☐ Council Member
☐ Mayor
District Number
Area Code & Phone Number
801-634-7227

Type of Report
(Choose the appropriate box)

REPORT – Prior to Primary
☐ No later than seven days before the date of the Municipal Primary Election – August 6, 2019

REPORT – Not Eliminated at Primary
☐ No later than seven days before the date of a Municipal General Election – October 29, 2019

REPORT – Eliminated in Primary
☐ No later than 30 days after the date of the Municipal Primary Election – September 12, 2019

REPORT – Final Report
☐ No later than 30 days after the date of the Municipal General Election – December 5, 2019

Report Verification

I, Alan C Anderson
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Signature of Candidate
12/2/19
Date

To File this Form Mail or deliver to:
Midvale City Recorder
7505 South Holden Street
Midvale, UT 84047
randreason@midvale.com

For More Information Contact the Recorder’s Office:
(801) 567-7207
Fax (801) 727-9110

For Office Use Only

Date Received 12-2-19
Time Received 12:00 pm
Received by Kari L. Anderson
## Summary Page

(Complete this page after filling out Schedules A, B, C & D)

<table>
<thead>
<tr>
<th>Balance at Beginning of Reporting Period:</th>
<th>$</th>
<th>$</th>
<th>$</th>
<th>$</th>
<th>$</th>
</tr>
</thead>
</table>

**CONTRIBUTIONS RECEIVED**

<table>
<thead>
<tr>
<th>TOTAL CONTRIBUTIONS – PART I: (Schedule A)</th>
<th>$</th>
<th>$</th>
<th>$</th>
<th>$375.19</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>TOTAL CONTRIBUTIONS—PART II: (Schedule A)</td>
<td>$</td>
<td>$</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**INDIVIDUAL MONETARY CONTRIBUTIONS TOTAL**

<table>
<thead>
<tr>
<th>EXPENDITURES MADE</th>
<th>$</th>
<th>$</th>
<th>$</th>
<th>$131.37</th>
<th>$</th>
</tr>
</thead>
</table>

**BALANCE SUMMARY**

| Balance at Close of Reporting Period: | $ | $ | $ | $243.82 | $ |

<table>
<thead>
<tr>
<th>IN-KIND CONTRIBUTIONS— (Schedule C)</th>
<th>$</th>
<th>$</th>
<th>$</th>
<th>$</th>
<th>$</th>
</tr>
</thead>
</table>

| ANONYMOUS CONTRIBUTIONS EXCEEDING $50 | $ | $ | $ | $ | $ |

In the event a candidate has no contributions or expenditures during a reporting period, a financial statement which states there were no contributions received or expenditures made must still be filed.