PUBLIC NOTICE IS HEREBY GIVEN that the Midvale City Council will hold a regular meeting on the 4th day of June 2019 at Midvale City Hall, 7505 South Holden Street, Midvale, Utah as follows:

6:00 PM – Dahl Conference Room
COUNCIL BUSINESS

6:30 PM – Council Chambers
INFORMATIONAL ITEMS

I. DEPARTMENT REPORTS
   • Public Works Report
   • Community Development/RDA Report

II. UNIFIED POLICE DEPARTMENT REPORT

III. CITY MANAGER REPORT

7:00 PM
REGULAR MEETING

IV. GENERAL BUSINESS
   A. WELCOME AND PLEDGE OF ALLEGIANCE
   B. ROLL CALL

V. PUBLIC COMMENTS
Any person wishing to comment on any item not otherwise scheduled for public hearing on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Governing Body. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-hearing, non-Agenda items. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

VI. COUNCIL REPORTS
   A. Councilmember Paul Glover
   B. Councilmember Quinn Sperry
   C. Councilmember Bryant Brown
   D. Councilmember Paul Hunt
   E. Councilmember Dustin Gettel

VII. MAYOR REPORT
   A. Mayor Pro-Tem Paul Glover
VIII. **PUBLIC HEARINGS**

A. Public Hearing to consider Amending Outdoor Lighting Standards City-Wide in Titles 16 and 17 of the Midvale City Municipal Code  

**ACTION:** CONSIDER APPROVING ORDINANCE NO. 2019-O-06 AMENDING OUTDOOR LIGHTING STANDARDS CITY-WIDE IN TITLES 16 AND 17 OF THE MIDVALE CITY MUNICIPAL CODE

B. Public Hearing regarding the Midvale City Fiscal Year 2020 Budget for the General Fund  

**Bryce Haderlie, Assistant City Manager/Admin Services Director**

C. Public Hearing to regarding the Fiscal Year 2020 Budgets for the Enterprise Funds and Proposed Transfer of Funds to the General Fund and Internal Service Funds for Administrative Costs Associated with Providing those Services  

**Bryce Haderlie, Assistant City Manager/Admin Services Director**

D. Public Hearing regarding the Proposed Fiscal Year 2019 Budget Amendments for General Fund, and other funds as necessary  

**Bryce Haderlie, Assistant City Manager/Admin Services Director**

IX. **CONSENT AGENDA**

A. Consider Minutes of May 21, 2019  

**Rori Andreason, H.R. Director/City Recorder**

X. **ACTION ITEMS**

A. Consider Ordinance No. 2019-O-08 Formalizing March 6, 2007 City Council Decision to vacate the 210 West Public Right-of-Way beginning at 7200 South and running north approx. 400 feet and declaring property surplus  

**Lesley Burns, City Planner**

B. Consider Ordinance No. 2019-O-07 Amending Parking Ordinance  

**Lisa Garner, City Attorney**

XI. **DISCUSSION ITEMS**

A. Discuss Agreement with Beck Construction for the 2019 Storm Drain Projects  

**Keith Ludwig, City Engineer**

B. Harvest Days Update  

**Laura Magness, Communications Director**

XII. **ADJOURN**

_In accordance with the Americans with Disabilities Act, Midvale City will make reasonable accommodations for participation in the meeting. Request assistance by contacting the City Recorder at 801-567-7207, providing at least three working day notice of the meeting. TTY 711_

A copy of the foregoing agenda was provided to the news media by email and/or fax. The agenda was also posted at the following locations on the date and time as posted above: City Hall Lobby, on the City’s website at www.midvalecity.org and the State Public Notice Website at http://pmn.utah.gov. Council Members may participate in the meeting via electronic communications. Council Members’ participation via electronic communication will be broadcast and amplified so other Council Members and all other persons present in the Council Chambers will be able to hear or see the communication._
PLEASE MAKE SURE ALL CELL PHONES ARE TURNED OFF DURING THE MEETING

DATE POSTED: MAY 31, 2019

RORI L. ANDREASON, MMC
H.R. DIRECTOR/CITY RECORDER