PUBLIC NOTICE IS HEREBY GIVEN that the Midvale City Council will hold a regular meeting on the 2nd day of April 2019 at Midvale City Hall, 7505 South Holden Street, Midvale, Utah as follows:

6:00 PM – Dahl Conference Room
COUNCIL BUSINESS

6:30 PM – Council Chambers
INFORMATIONAL ITEMS

I. DEPARTMENT REPORTS
   • Public Works Report
   • Community Development Report

II. UNIFIED POLICE DEPARTMENT REPORT

III. CITY MANAGER REPORT

7:00 PM
REGULAR MEETING

IV. GENERAL BUSINESS
   A. WELCOME AND PLEDGE OF ALLEGIANCE
   B. ROLL CALL
   C. Proclamation declaring May 18, 2019 Kids to Park Day

V. PUBLIC COMMENTS
   Any person wishing to comment on any item not otherwise scheduled for public hearing on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Governing Body. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-hearing, non-Agenda items. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

VI. COUNCIL REPORTS
   A. Councilmember Dustin Gettel
   B. Councilmember Paul Glover
   C. Councilmember Quinn Sperry
   D. Councilmember Bryant Brown
   E. Councilmember Paul Hunt
VII. **MAYOR REPORT**  
A. Mayor Robert M. Hale

VIII. **CONSENT AGENDA**  
A. Consider Minutes of March 19 & 21, 2019 [Rori Andreason, H.R. Director/City Recorder]

IX. **ACTION ITEMS**  
A. Consider Resolution No. 2019-R-11 authorizing the Mayor to enter into an Agreement with Noland Construction for the Construction of the Jordan Valley Water Conservancy District Retail Takeover [Keith Ludwig, City Engineer]

X. **ADJOURN**

_In accordance with the Americans with Disabilities Act, Midvale City will make reasonable accommodations for participation in the meeting. Request assistance by contacting the City Recorder at 801-567-7207, providing at least three working day notice of the meeting. TTY 711_

_A copy of the foregoing agenda was provided to the news media by email and/or fax. The agenda was also posted at the following locations on the date and time as posted above: City Hall Lobby, on the City's website at www.midvalecity.org and the State Public Notice Website at http://pmn.utah.gov. Council Members may participate in the meeting via electronic communications. Council Members’ participation via electronic communication will be broadcast and amplified so other Council Members and all other persons present in the Council Chambers will be able to hear or see the communication._

_PLEASE MAKE SURE ALL CELL PHONES ARE TURNED OFF DURING THE MEETING_

_DATE POSTED: MARCH 29, 2019_  

_RORI L. ANDREASON, MMC_  
_H.R. DIRECTOR/CITY RECORDER_