



Midvale City
7505 South Holden Street
Midvale, UT 84047
801-567-7200
www.midvalecity.org

MIDVALE CITY COUNCIL WORKSHOP MEETING AGENDA September 11, 2018

PUBLIC NOTICE IS HEREBY GIVEN that the Midvale City Council will hold a workshop meeting on the **11th day of September 2018** at Midvale City Hall, 7505 South Holden Street, Midvale, Utah as follows:

6:30 p.m.

I. DISCUSSION ITEMS

- A. Discuss Midvale/United Way Promise Partnership Program [*Mayor Robert Hale*]
- B. Discuss Citizens Climate Lobby [*Mayor Robert Hale*]
- C. Discuss Arts Council Facility Lease Agreement [*Kane Loader, City Manager/Laurie Harvey, Assistant City Manager/Admin Services Director*]
- D. Discuss Jordan Bluffs Proposed Zoning [*Brian Berndt, Assistant City Manager/Community Development Director*]
- E. Discuss Small Area Master Plan [*Brian Berndt, Assistant City Manager/Community Development Director*]
- F. Discuss Proposed Amendments to the FY2019 Budgets for the General Fund and other funds as necessary [*Laurie Harvey, Assistant City Manager/Admin Services Director*]

II. ADJOURN

In accordance with the Americans with Disabilities Act, Midvale City will make reasonable accommodations for participation in the meeting. Request assistance by contacting the City Recorder at 801-567-7207, providing at least three working day notice of the meeting. TTY 711

A copy of the foregoing agenda was provided to the news media by email and/or fax. The agenda was also posted at the following locations on the date and time as posted above: City Hall Lobby, on the City's website at www.midvalecity.org and the State Public Notice Website at <http://pmn.utah.gov>. Council Members may participate in the meeting via electronic communications. Council Members' participation via electronic communication will be broadcast and amplified so other council Members and all other persons present in the Council Chambers will be able to hear or see the communication.

PLEASE MAKE SURE ALL CELL PHONES ARE TURNED OFF DURING THE MEETING

DATE POSTED: SEPTEMBER 7, 2018

**RORI L. ANDREASON, MMC
H.R. DIRECTOR/CITY RECORDER**