



**MIDVALE CITY COUNCIL MEETING
AMENDED AGENDA
July 17, 2018**

PUBLIC NOTICE IS HEREBY GIVEN that the **Midvale City Council** will hold a regular meeting on the **17th day of July, 2018** at Midvale City Hall, 7505 South Holden Street, Midvale, Utah as follows:

**6:30 PM
INFORMATIONAL ITEMS**

- I. DEPARTMENT REPORTS**
- II. CITY MANAGER BUSINESS**

**7:00 PM
REGULAR MEETING**

- III. GENERAL BUSINESS**
 - A. WELCOME AND PLEDGE OF ALLEGIANCE
 - B. ROLL CALL
 - C. Proclamation Recognizing Abigail Slama-Catron – Utah State Honoree Award
 - *D. Recognize Harvest Days Committee Members

- IV. PUBLIC COMMENTS**

Any person wishing to comment on any item not otherwise on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Governing Body. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-hearing, non-Agenda items. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

- V. COUNCIL REPORTS**
 - A. Council Member Quinn Sperry
 - B. Council Member Bryant Brown
 - C. Council Member Paul Hunt
 - D. Council Member Dustin Gettel
 - E. Council Member Paul Glover

- VI. MAYOR REPORT**
 - A. Mayor Robert M. Hale

- VII. PUBLIC HEARINGS**
 - A. Consider a Final Subdivision Plat for a 2-lot subdivision from Jarred Cameron located at 7509 South Lincoln Street [*Alex Murphy, Associate Planner*]

ACTION: Approve Final Subdivision Plat for a 2-lot subdivision from Jarred Cameron located at 7509 South Lincoln Street

- B. Consider a 2-Lot Subdivision Plat from Sanchez Estates located at 611 West Fifth Avenue [*Jana Ward, Planner 1*]

ACTION: Approve a 2-Lot Subdivision Plat from Sanchez Estates located at 611 West Fifth Avenue

VIII. CONSENT AGENDA

- A. Consider Minutes of June 19, 2018 [*Rori Andreason, H.R. Director/City Record*]

IX. ACTION ITEMS

- A. Consider Resolution No. 2018-R-34 Authorizing the Mayor to enter into a Wireless and Telecommunication Services Franchise Agreement with Crown Castle [*Lisa Garner, City Attorney*]
- B. Consider Resolution No. 2018-R-35 appointing Laurie Harvey to serve as a Midvale City Board Member on the Animal Services Advisory Committee [*Kane Loader, City Manager*]
- C. Consider Resolution No. 2018-R-36 Authorizing the Mayor to enter into a Development Agreement with JF Capital, LLC for the MODA Union Project [*Alex Murphy, Associate Planner*]
- D. Consider Ordinance No. 2018-O-06 Proposed Puppy Mill and Pet Lemon Ordinance [*Lisa Garner, City Attorney*]
- E. Consider Ordinance No. 2018-O-08 Amending the Midvale Municipal Code Chapter 5.04.020 and 5.26.040 Business Licensing Ordinance [*Lisa Garner, City Attorney*]
- F. Consider Ordinance No. 2018-O-09 Amendment to Chapter 13.04 of the Midvale Municipal Code Water System and Chapter 13.08 Sewer System [*Lisa Garner, City Attorney*]

X. DISCUSSION ITEMS

- A. Discussion on Handicap Ramps [*Kane Loader, City Manager, / Brian Berndt, Community Development Director*]
- B. Discuss Jordan Bluffs Master Development Agreement [*Brian Berndt, Community Development Director*]

XI. ADJOURN

In accordance with the Americans with Disabilities Act, Midvale City will make reasonable accommodations for participation in the meeting. Request assistance by contacting the City Recorder at 801-567-7207, providing at least three working day notice of the meeting. TTY 711

A copy of the foregoing agenda was provided to the news media by email and/or fax. The agenda was also posted at the following locations on the date and time as posted above: City Hall Lobby, on the City's website at www.midvalecity.org and the State Public Notice Website at <http://pmn.utah.gov>. Council Members may participate in the meeting via electronic communications. Council Members' participation via electronic communication will be broadcast and amplified so other Council Members and all

other persons present in the Council Chambers will be able to hear or see the communication.

PLEASE MAKE SURE ALL CELL PHONES ARE TURNED OFF DURING THE MEETING

DATE POSTED: JULY 13, 2018

**RORI L. ANDREASON, MMC
H.R. DIRECTOR/CITY RECORDER**