



MIDVALE CITY COUNCIL MEETING
****AMENDED AGENDA****
June 19, 2018

PUBLIC NOTICE IS HEREBY GIVEN that the **Midvale City Council** will hold a regular meeting on the **19th day of June 2018** at Midvale City Hall, 7505 South Holden Street, Midvale, Utah as follows:

6:30 PM
INFORMATIONAL ITEMS

- I. DEPARTMENT REPORTS**
- II. CITY MANAGER BUSINESS**

7:00 PM
REGULAR MEETING

- III. GENERAL BUSINESS**
 - A. WELCOME AND PLEDGE OF ALLEGIANCE
 - B. ROLL CALL
 - C. ULGT – TAP Grant Presentation, Doug Folsom
 - D. Proclamation declaring July 1-7, 2018 as Independents Week
 - E. Daughters of the Utah Pioneers

- IV. PUBLIC COMMENTS**

Any person wishing to comment on any item not otherwise on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Governing Body. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-hearing, non-Agenda items. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

- V. COUNCIL REPORTS**
 - A. Council Member Paul Glover
 - B. Council Member Quinn Sperry
 - C. Council Member Bryant Brown
 - D. Council Member Paul Hunt
 - E. Council Member Dustin Gettel

- VI. MAYOR REPORT**
 - A. Mayor Robert M. Hale

- VII. CONSENT AGENDA**
 - A. Consider Minutes of June 5, 2018 [*Rori Andreason, H.R. Director/City Recorder*]

- B. Consider Resolution No. 2018-R-33 authorizing certain individuals to make changes to Midvale City's Public Treasurers Investment Fund (PTIF) account [*Laurie Harvey, Assistant City Manager/Admin Services Director*]

VIII. ACTION ITEMS

- A. Consider Resolution No. 2018-R-29 Adopting the 2018 Certified Property Tax Rate [*Laurie Harvey, Assistant City Manager/Admin Services Director*]
- B. Consider Resolution No. 2018-R-30 Adopting the Midvale City Fiscal Year 2019 Budget beginning July 1, 2018 and ending June 30, 2019 [*Laurie Harvey, Assistant City Manager/Admin Services Director*]
- C. Consider Resolution No. 2018-R-31 Adopting the Employee Job Classification and Benefits for FY2019 [*Rori Andreason, H.R. Director/City Recorder*]
- D. Consider Resolution No. 2018-R-32 Adopting the FY 2019 Midvale City Municipal Fee Schedule [*Laurie Harvey, Assistant City Manager/Admin Services Director*]
- E. Consider Ordinance No. 2018-O-07 Adopting the Handbill Ordinance [*Lisa Garner, City Attorney*]

IX. DISCUSSION ITEMS

- A. Discuss Proposed Puppy Mill and Pet Lemon Ordinance [*Lisa Garner, City Attorney*]
- B. Discuss Amendment to Business Licensing Ordinance [*Lisa Garner, City Attorney*]
- C. Discuss Proposed Amendment to Chapter 13.04 of the Midvale Municipal Code Water System and Chapter 13.08 Sewer System [*Lisa Garner, City Attorney*]
- *D. Discuss Wireless and Telecommunication Services Franchise Agreements for Crown Castle [*Lisa Garner, City Attorney*]

X. ADJOURN

In accordance with the Americans with Disabilities Act, Midvale City will make reasonable accommodations for participation in the meeting. Request assistance by contacting the City Recorder at 801-567-7207, providing at least three working day notice of the meeting. TTY 711

A copy of the foregoing agenda was provided to the news media by email and/or fax. The agenda was also posted at the following locations on the date and time as posted above: City Hall Lobby, on the City's website at www.midvalecity.org and the State Public Notice Website at <http://pmn.utah.gov>. Council Members may participate in the meeting via electronic communications. Council Members' participation via electronic communication will be broadcast and amplified so other Council Members and all other persons present in the Council Chambers will be able to hear or see the communication.

PLEASE MAKE SURE ALL CELL PHONES ARE TURNED OFF DURING THE MEETING

DATE POSTED: JUNE 15, 2018

**RORI L. ANDREASON, MMC
H.R. DIRECTOR/CITY RECORDER**