



Midvale City
7505 South Holden Street
Midvale, UT 84047
801-567-7200
www.midvalecity.org

MIDVALE CITY COUNCIL WORKSHOP MEETING AGENDA May 8, 2018

PUBLIC NOTICE IS HEREBY GIVEN that the Midvale City Council will hold a workshop meeting on the 8th day of May 2018 at Midvale City Hall, 7505 South Holden Street, Midvale, Utah as follows:

6:30 p.m.

I. DISCUSSION ITEMS

- A. Salt Lake County Presentation regarding Diversity & Inclusion [*Robert Hale, Mayor/Emma Houston and Ze Xiao, SL County*]
- B. TransJordan Landfill Update [*Mark Hooyer, Executive Director of the TransJordan Landfill*]
- C. Discuss Resolution concerning the 4th Quarter Local Option Sales Tax [*Kane Loader, City Manager*]
- D. Discuss Jordan Bluffs Subarea 4 Development Agreement [*Lesley Burns, City Planner*]
- E. Review FY2019 proposed budgets for Public Works [*Larry Wright, Public Works Director*]
- F. Review FY2019 proposed budgets for CIP [*Laurie Harvey, Asst. City Manager/Admin Services Director*]
- G. Discuss proposed amendments to FY2018 budgets [*Laurie Harvey, Asst. City Manager/Admin Services Director*]
- H. Discuss Handbill Ordinance [*Lisa Garner, City Attorney*]
- I. Discuss Post Disaster Debris Removal Ordinance [*Lisa Garner, City Attorney*]

II. ADJOURN

In accordance with the Americans with Disabilities Act, Midvale City will make reasonable accommodations for participation in the meeting. Request assistance by contacting the City Recorder at 801-567-7207, providing at least three working day notice of the meeting. TTY 711

A copy of the foregoing agenda was provided to the news media by email and/or fax. The agenda was also posted at the following locations on the date and time as posted above: City Hall Lobby, on the City's website at www.midvalecity.org and the State Public Notice Website at <http://pnn.utah.gov>. Council Members may participate in the meeting via electronic communications. Council Members' participation via electronic communication will be broadcast and amplified so other council Members and all other persons present in the Council Chambers will be able to hear or see the communication.

PLEASE MAKE SURE ALL CELL PHONES ARE TURNED OFF DURING THE MEETING

DATE POSTED: MAY 4, 2018

**RORI L. ANDREASON, MMC
H.R. DIRECTOR/CITY RECORDER**