



Midvale City
7505 South Holden Street
Midvale, UT 84047
801-567-7200
www.midvalecity.org

MIDVALE CITY COUNCIL MEETING AGENDA July 11, 2017

PUBLIC NOTICE IS HEREBY GIVEN that the **Midvale City Council** will hold a regular meeting on the **11th Day of July, 2017** at Midvale City Hall, 7505 South Holden Street, Midvale, Utah as follows:

6:30 PM

INFORMATIONAL ITEMS

I. DEPARTMENT REPORTS

II. CITY MANAGER BUSINESS

7:00 PM

REGULAR MEETING

III. GENERAL BUSINESS

- A. WELCOME AND PLEDGE OF ALLEGIANCE
- B. ROLL CALL

IV. PUBLIC COMMENTS

Any person wishing to comment on any item not otherwise on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Governing Body. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-hearing, non-Agenda items. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

V. COUNCIL REPORTS

- A. Councilmember Paul Hunt
- B. Councilmember Quinn Sperry
- C. Councilmember Wayne Sharp
- D. Councilmember Stephen Brown
- E. Councilmember Paul Glover

VI. MAYOR REPORT

- A. Mayor JoAnn B. Seghini

VII. CONSENT AGENDA

- A. Approve Minutes of June 20, 2017 [*Rori Andreason, H.R. Director/City Recorder*]

VIII. ACTION ITEMS

- A. Approve Resolution No. 2017-R-27 Appointing Brandon Smith as City Treasurer [*Dalin Hackett, Asst. Finance Director*]

IX. DISCUSSION ITEMS

- A. Discuss Bulky Waste Program [*Larry Wright, Public Works Director*]
- B. Discuss Mobile Food Businesses "Food Trucks" [*Phillip Hill, Assistant City Manager/Community Development Director*]
- C. Discuss small cell site [*Lisa Garner, City Attorney / Kane Loader, City Manager*]

X. ADJOURN

In accordance with the Americans with Disabilities Act, Midvale City will make reasonable accommodations for participation in the meeting. Request assistance by contacting the City Recorder at 801-567-7207, providing at least three working days advance notice of the meeting. TTY 711

A copy of the foregoing agenda was provided to the news media by email and/or fax; the agenda was posted in the City Hall Lobby, the 2nd Floor City Hall Lobby, on the City's website at www.midvalecity.org and the State Public Notice Website at <http://pnn.utah.gov>. Council Members may participate in the meeting via electronic communications. Council Members' participation via electronic communication will be broadcast and amplified so other Council Members and all other persons present in the Council Chambers will be able to hear or see the communication.

PLEASE MAKE SURE ALL CELL PHONES ARE TURNED OFF DURING THE MEETING

DATE POSTED: JULY 7, 2017

**RORI L. ANDREASON, MMC
H.R. DIRECTOR/CITY RECORDER**