



Midvale City  
7505 South Holden Street  
Midvale, UT 84047  
801-567-7200  
[www.midvalecity.org](http://www.midvalecity.org)

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**MIDVALE CITY COUNCIL MEETING  
AGENDA  
June 06, 2017**

**PUBLIC NOTICE IS HEREBY GIVEN** that the **Midvale City Council** will hold a regular meeting on the **6th Day of June, 2017** at Midvale City Hall, 7505 South Holden Street, Midvale, Utah as follows:

**6:30 PM  
INFORMATIONAL ITEMS**

- I. DEPARTMENT REPORTS**
- II. CITY MANAGER BUSINESS**

**7:00 PM  
REGULAR MEETING**

- III. GENERAL BUSINESS**
  - A. WELCOME AND PLEDGE OF ALLEGIANCE
  - B. ROLL CALL
  - C. Jordan River Commission Update, Laura Hanson, Executive Director
- IV. PUBLIC COMMENTS**

Any person wishing to comment on any item not otherwise on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Governing Body. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-hearing, non-Agenda items. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

- V. COUNCIL REPORTS**
  - A. Councilmember Paul Glover
  - B. Councilmember Paul Hunt
  - C. Councilmember Quinn Sperry
  - D. Councilmember Wayne Sharp
  - E. Councilmember Stephen Brown

- VI. MAYOR REPORT**
  - A. Mayor JoAnn B. Seghini

- VII. PUBLIC HEARING(S) - 7:00 PM**
  - A. Consideration of the Midvale City Final Budget for Fiscal Year 2018 beginning July 1, 2017 and ending June 30, 2018 including salaries for Statutory and Elective Officers, employees and other positions within the City as well as FY 2018 Midvale City Municipal Fee Schedule [*Laurie Harvey, Assistant City Manager/Admin. Services Director*]

- B. Consider a request for a 2-lot final condominium plat for an existing commercial building located at 6980 South 400 West. [*Matt Hilderman, Associate Planner*]

**ACTION: Approve request for a 2-lot final condominium plat for an existing commercial building located at 6980 South 400 West**

- C. Consider a request to rezone property from Single Family Residential with a Duplex Overlay (SF1/DO) to State Street Commercial (SSC) at 7321 South State Street [*Matt Hilderman, Associate Planner*]

**ACTION: Approve Ordinance No. 2017-O-07 approving a request to rezone property from Single Family Residential with a Duplex Overlay (SF1/DO) to State Street Commercial (SSC) at 7321 South State Street**

**VIII. CONSENT AGENDA**

- A. Approve Minutes of May 16, 2017 [*Rori Andreason, H.R. Director/City Recorder*]
- B. Set date and time (June 20, 2017 at 7:00 p.m.) for a public hearing regarding transfer of Enterprise Funds to other Funds [*Laurie Harvey, Assistant City Manager/Admin. Services Director*]

**IX. DISCUSSION ITEMS**

- A. Discuss amending the storm water ordinance to require a long-term storm water agreement with commercial, industrial, and institutional property owners within the City [*Keith Ludwig, City Engineer*]
- B. Discuss changes to Animal Control Services [*Kane Loader, City Manager*]
- C. Discuss proposed Administration and Legal budgets [*Kane Loader, City Manager*]

**X. ADJOURN**

In accordance with the Americans with Disabilities Act, Midvale City will make reasonable accommodations for participation in the meeting. Request assistance by contacting the City Recorder at 801-567-7207, providing at least three working days advance notice of the meeting. TTY 711

A copy of the foregoing agenda was provided to the news media by email and/or fax; the agenda was posted in the City Hall Lobby, the 2<sup>nd</sup> Floor City Hall Lobby, on the City's website at [www.midvalecity.org](http://www.midvalecity.org) and the State Public Notice Website at <http://pnm.utah.gov>. Council Members may participate in the meeting via electronic communications. Council Members' participation via electronic communication will be broadcast and amplified so other Council Members and all other persons present in the Council Chambers will be able to hear or see the communication.

**PLEASE MAKE SURE ALL CELL PHONES ARE TURNED OFF DURING THE MEETING**

**DATE POSTED: JUNE 2, 2017**

**RORI L. ANDREASON, MMC  
H.R. DIRECTOR/CITY RECORDER**