



Midvale City
7505 South Holden Street
Midvale, UT 84047
801-567-7200
www.midvalecity.org

MIDVALE CITY COUNCIL MEETING
****AMENDED AGENDA****
February 21, 2017

PUBLIC NOTICE IS HEREBY GIVEN that the **Midvale City Council** will hold a regular meeting on the **21st Day of February, 2017** at Midvale City Hall, 7505 South Holden Street, Midvale, Utah as follows:

6:30 PM
INFORMATIONAL ITEMS

- I. DEPARTMENT REPORTS**
- II. CITY MANAGER BUSINESS**

7:00 PM
REGULAR MEETING

- III. GENERAL BUSINESS**
 - A. WELCOME AND PLEDGE OF ALLEGIANCE
 - B. ROLL CALL

- IV. PUBLIC COMMENTS**

Any person wishing to comment on any item not otherwise on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Governing Body. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-hearing, non-Agenda items. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

- V. COUNCIL REPORTS**
 - A. Councilmember Wayne Sharp
 - B. Councilmember Stephen Brown
 - C. Councilmember Paul Glover
 - D. Councilmember Paul Hunt
 - E. Councilmember Quinn Sperry

- VI. MAYOR REPORT**
 - A. Mayor JoAnn B. Seghini

- VII. CONSENT AGENDA**
 - A. Approve minutes of February 7, 2017 [*Rori Andreason, H.R. Director/City Recorder*]
 - B. Set date and time (March 7, 2017 at 7:00 p.m.) for a public hearing to discuss Proposed Amendments to the FY 2017 Budget [*Laurie Harvey Assistant City Manager/ Admin Services Director*]

- C. Set date and time (March 7, 2017 at 7:00 p.m.) for a public hearing on a text amendment request to amend the accessory structure (unoccupied) standards for corner lots within single-family residential zones [*Matt Hilderman, Associate Planner*]
- D. Set date and time (March 7, 2017 at 7:00 p.m.) for a public hearing on a Subdivision Plat for Riverwalk at Bingham Junction Lot 8 Amended located at 7111 South Bingham Junction Boulevard [*Matt Hilderman, Associate Planner*]
- E. Set date and time (March 7, 2017 at 7:00 p.m.) for a public hearing on a request to Rezone Lot 2 of the Union Woods Subdivision located at 7120 South Union Park Avenue to include the Regional Commercial Residential Overlay [*Lesley Burns, City Planner*]

VIII. ACTION ITEMS

- A. Approve Resolution No. 2017-R-09 Appointing Wayne Sharp as Midvale City's Representative on the Unified Police Department Board [*Kane Loader, City Manager*]

IX. DISCUSSION ITEMS

- A. Discuss Proposed Amendments to the FY2017 Budget [*Laurie Harvey, Assistant City Manager/Admin Services Director*]
- B. Discuss a text amendment request to amend the accessory structure (unoccupied) standards for corner lots within single-family residential zones [*Matt Hilderman, Associate Planner*]
- C. Discuss a Subdivision Plat for Riverwalk at Bingham Junction Lot 8 Amended located at 7111 South Bingham Junction Boulevard [*Matt Hilderman, Associate Planner*]
- D. Discuss a request to Rezone Lot 2 of the Union Woods Subdivision located at 7120 South Union Park Avenue to include the Regional Commercial Residential Overlay [*Lesley Burns, City Planner*]

X. **CLOSED SESSION TO DISCUSS THE CHARACTER, PROFESSIONAL COMPETENCE OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL

XI. ADJOURN

In accordance with the Americans with Disabilities Act, Midvale City will make reasonable accommodations for participation in the meeting. Request assistance by contacting the City Recorder at 801-567-7207, providing at least three working days advance notice of the meeting. TTY 711

A copy of the foregoing agenda was provided to the news media by email and/or fax; the agenda was posted in the City Hall Lobby, the 2nd Floor City Hall Lobby, on the City's website at www.midvalecity.org and the State Public Notice Website at <http://pmn.utah.gov>. Council Members may participate in the meeting via electronic communications. Council Members' participation via electronic communication will be broadcast and amplified so other Council Members and all other persons present in the Council Chambers will be able to hear or see the communication.

PLEASE MAKE SURE ALL CELL PHONES ARE TURNED OFF DURING THE MEETING

DATE POSTED: FEBRUARY 20, 2017

Time: 11:30 a.m.

**RORI L. ANDREASON, MMC
H.R. DIRECTOR/CITY RECORDER**